Horse Evaluation

Maximum Number of Team Members	4	-
Number of Team Members Scored	4	A CONTRACTOR OF THE PARTY OF TH
Scantron	Livestock –	4
	Form #: 476-3	CONTRACTOR OF THE PERSON
Committee:		
Erwin Berry		
Annie Erwin		
Jeremy Greene		
Mary Phillips		
Carol Webb		

Registration deadline	April 12, 2019, 4:00 p.m.	
Contest	April 27, 2019, 8:15 a.m.	

Contest results will be announced immediately following the tabulation activities. This is approximately 30-60 following the time the last student presents his/her oral reasons.

Note: The contest will possibly include 2-4 halter classes and 2-4 performance classes. There is a possibility that the contest will begin with the performance classes. All details will be announced at the opening orientation. Notes will not be allowed when presenting oral reasons.

The 2019 State 4-H & FFA Horse Judging Contest is scheduled for **Saturday**, **April 27**, **2019** at **Potomac State College of WVU**, **Keyser**, **WV**

Directions:

Directions to Potomac State College of WVU are as follows:

From Morgantown, take I-68 East to Cumberland, MD. At Cumberland, take Exit 42 (Greene Street) to Route 220 South. Route 220 South will bring you into Keyser, WV, (approximately 20 miles from Cumberland, MD). Once in Keyser, turn right on to State Street (5th street on your right) follow the street to the top of the hill at Church McKee. Parking will be available in the parking lot to the left of the building.

For your information, the address and phone number for Potomac State College of WVU is 101 Fort Ave., Keyser, WV 26726; phone 1-304-788-6800. Contact information: Jared Miller, Visiting Instructor, Jared.Miller@mail.wvu.edu, phone 304-788-6898 or cell 304-668-5326.

Rules:

- 1. Classes: All classes will consist of four horses. Halter classes will be numbered 1, 2, 3, and 4. Riders of performance classes will have an exhibitor number (1, 2, 3, and 4). At least fifteen minutes will be allowed to place halter classes and ten minutes to place performance classes.
- 2. Performance horses will be shown both directions of the arena at a walk, trot, canter, and at a hand gallop in the case of English Pleasure. The horses will also be asked to back and stand quietly.
- 3. The four animals in each class will be of the same breed type, sex, and appropriate age.
- 4. The contest officials will attempt to select only horses that are serviceably sound. All halter classes will be judged as sound of limb, eye, wind, and mouth. Performance horses will be judged as seen (unsoundness to be penalized accordingly). All tack and attire is considered legal.
- 5. Potential classes in the contest include the following:
 - a. Halter Stock Type Horses (Quarter Horse, Paint, Appaloosa), Fine Breeds (Arabian, Saddlebred), Hunter-Type, Draft Breeds and Miniature Horses.
 - b. Performance Western Pleasure, Hunter Under Saddle, English Pleasure (Saddleseat).
 - c. If a pattern class will be included in the contest (Western Horsemanship, Hunt Seat Equitation, Saddle Seat Equitation), the pattern will be handed out at registration.
- 6. Contest results as announced are final.
- 7. Individuals requesting an accommodation because of disability should complete the appropriate form and send it to Harry Boone, 2054 Agricultural Sciences Building, PO Box 6108, Morgantown, WV 26506-6108. Telephone: (304) 293-5451; or Fax: (304) 293-3752 by the registration deadline date of April 1, 2015.

Tentative Schedule:

8:00 AM	Judges Orientation & Records Room Prep (Church McKee)
8:15-8:45 AM	Registration – Church McKee Lobby
8:45-9:00 AM	Orientation – Church McKee Auditorium
9:00 AM	Proceed to Equine Arena and Begin Placing Class
12 Noon	Lunch – Under Tent at Arena
	Once Contestants have picked up their lunch they will be taken to Church
	McKee for Oral Reasons. Seniors will be served lunch first.
1:15-3:15 PM	Tentative Program for Junior Contestants and Adults
	Campus and Facilities Tour
	Equine Demonstration
3:30 PM	Awards Ceremony – Church McKee Auditorium (Time is approximate -
	Results will be announced immediately following the tabulation
	activities.)
4:30 PM	Homeward Bound

2019 Career Development Event Rules and Regulations

NOTE TO COACHES:

Notes will not be allowed when presenting oral reasons.

Upon completion of the judging activities, participants must report to the reasons area for lunch and reasons preparation. Participants will pick up their lunch first in a group and then be transported to Academy Hall to eat and prepare for oral reasons. Once participants have finished eating Oral Reasons will begin.

Scoring: We will implement the same scoring computer program for the State 4-H and FFA Contest. A link to the scoresheet is provided below. <u>Please note: Important!!</u> Contestants must possess two #2 pencils and clipboard for marking scantron scoring sheets. Make certain that contestants darken the correct placing for the class they are evaluating. Don't mark Class 1 if you are starting with Class 2.

Team Name Livestock This sheet is for demonstration and practice only. You must use a real scan sheet for actual Form #: 476-3 competition. **Last Name** State **First Name** Placing Classes Team # Class Number 12345678 Place Place 0000 1234 1234 1243 1243 2 2 2 2 1324 1324 3 3 3 3 1342 1342 4444 1423 1423 6 6 6 6 1432 1432 2134 2143 6 6 6 6 2134 7 7 7 7 2143 8)(8)(8) 2314 2314 9 9 9 2341 2341 2413 2413 Code 2431 2431 3124 3124 3142 3142 3214 3214 3241 3241 3412 3412 3)(3 3421 3421 4123 4123 5 6 4132 4132 6 6 4213 4213 77 4231 4231 4312 4312 wwwwwwwwwwwwwww 4321 4321 Class 13 Reasons 16 17 Written Examination 1 A B C D E 26 A B C D E **Female Selections** Class 14 2 A B C D E 27 A B C D E 3 ABCDE 28 ABCDE 4 ABCDE 29 ABCDE **Slaughter Cattle Grading** Class Number Yield Grade 10 11 Anima 1111 9 No. No. (Cutability) 5 ABCDE 30 ABCDE 6 A B C D E 31 A B C D E 3 3 3 Low High 1.0 1.5 2.0 2.5 3.0 3.5 4.0 4.5 5.0 7 A B C D E 32 A B C D E 8 A B C D E 33 A B C D E 2 3 9 A B C D E 34 A B C D E 2 10 A B C D E 35 A B C D E 11 A B C D E 36 A B C D E 5 3 6 4 12 A B C D E 37 A B C D E 7 5 13 A B C D E 38 A B C D E 18 19 14 A B C D E 39 A B C D E 15 A B C D E 40 A B C D E Class 12 Class 15 - Question **Feeder Cattle Grading** 16 A B C D E 41 A B C D E Sheep Swine TTTT 17 A B C D E 42 A B C D E 1 1 2 3 4 1 1 2 3 4 1 1 2 3 4 No. Thickness 2 1 2 3 4 2 1 2 3 4 2 1 2 3 4 3 1 2 3 4 3 1 2 3 4 3 1 2 3 4 18 ABCDE 43 ABCDE 19 ABCDE 44 ABCDE 3 4 1 2 3 4 4 1 2 3 4 4 1 2 3 4 20 A B C D E 45 A B C D E 21 (A) (B) (C) (D) (E) 46 (A) (B) (C) (D) (E 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 1 2 3 4 5 5 6 1234 6 1234 6 1234 7 1234 7 1234 7 1234 22 A B C D E 47 A B C D E 23 A B C D E 48 A B C D E 24 A B C D E 49 A B C D E 2 3 8 1 2 3 4 8 1 2 3 4 8 1 2 3 4 9 1 2 3 4 9 1 2 3 4 9 1 2 3 4 25 A B C D E 50 A B C D 4 10 1 2 3 4 10 1 2 3 4 10 1 2 3 4